

2023-2024 Mid-Year Performance Evaluation Conference

Name: _____

Status of Master's Degree: _____

Level of Career Ladder Achieved: _____ Years of Service: _____

Please list bullet points of programs/activities or accomplishments in each area. In addition, be sure to highlight the following:

4-H Agents: Share progress in meeting county 4-H programming expectations: progressive experiences, 4-H camp, volunteer engagement, integrated programming, and accessibility to 4-H.

FCS Agents: List significant FCS programs that demonstrate breadth of programming; please highlight the use of the state-supported curriculum.

ANR/HORT Agents: List significant ANR and horticulture programs that demonstrate breadth of programming.

Community Arts Agents: List programming that highlights CA Strategic Initiatives and CED efforts.

Educational Programming: 50%

Extension Advisory Councils: 10%

Leadership Development: 10%

Accountability and Public Relations: 10%

Facilitation/Collaboration/Teamwork: 5%

Customer Service: 5%

Supervision: 5%

Professional Standards, Customer Service, and Organizational Improvement: 5%